

**CORPORATION OF THE  
TOWNSHIP OF SOUTH ALGONQUIN**

**AGENDA**

**Murchison & Lyell Parks and Recreation Committee**

Tuesday June 14, 2016, 6:30 pm.  
At the Community Hall

1. Call meeting to order.
  2. Reading & approval of the agenda plus additions.
  3. Approval of May 10, 2016 minutes.
  4. Business arising from minutes.
    - (a) Councillor's Report.
    - (b) Reports : i) Yvonne – Pot Luck ii) Social Gathering iii) Family Ball
  5. **Financial Report** – Balance at the end of May \$ xxxxxxxx
- New Business
6. Bills for payment
  7. Performance Measurement – Event Tracking Sheet for May
  8. Garage sale
  9. July 23<sup>rd</sup> -- running of the bar for private function by the committee
  10. Day Seminar – Diana
  11. Summer Newsletter
  12. Councillor Florent will provide a report on the Canada Day/Grand Opening ceremonies at J.R. Booth Memorial Park

Next meeting July 12th, 2016 at 6:30pm at the Madawaska Complex.

