



### **Whitney Fire Department**

Chief Stubbs provided a written report.

### **Madawaska Fire Department**

Chief Thom provided a written report.

### **Administration**

A written report was provided in the council package by CAO/ Clerk-Treasurer S. Klatt.

Verbally discussed:

- Auditor will have financial statements ready prior to the April 21<sup>st</sup> council meeting.
- As part of the audit the CAO/Clerk-Treasurer needs to confirm that to Council's knowledge, there are no contaminated sites owned by the township on municipal land- none noted.
- Staff can give out assessment amounts on tax sale properties if a disclaimer is signed first.
- The Renfrew County District School Board will hold their public meeting at the Madawaska Complex on April 14<sup>th</sup> at 7:00 p.m.

### **Roads**

A written report was provided in the council package by Works Superintendent D. Gatley:

Verbally discussed:

- Was notified by B.E.I. this afternoon that construction will start on Highway 60 in Whitney on March 21<sup>st</sup> and that the east entrance of the parking lot at Centennial Park will be blocked off; the township has not been contacted by Ministry of Transportation as of yet.

### **10. CORRESPONDENCE**-Action Items

- Ministry of Natural Resources and Forestry, RE: Ontario FireSmart Communities Transfer Payment Program, filed
- DNSSAB, RE: Job Fair, filed
- Renfrew County Health Unit, RE: Well Supply Directive- Lester Smith, filed
- The Community Schools Alliance, RE: Membership Application, filed
- G52 Municipal Inc., RE: Funding Services, filed
- Ministry of Agriculture, Food and Rural Affairs, RE: 2016 Premier's Award for Agri-Food Innovation Excellence Program, filed
- Communities in Bloom, RE: 2016 Edition, filed
- Ontario Honours and Awards, RE: 2016 Senior of the Year Award, filed
- Renfrew County District School Board/Algonquin and Lakeshore Catholic District School Board, RE: Madawaska and Whitney Public Schools, meeting on April 14<sup>th</sup>
- MHBC, RE: Consent Application Report for Severance # 2016-01, tabled to April 7<sup>th</sup>

### **11. CORRESPONDENCE** -Information Items

### **12. NEW BUSINESS:** None



